

# Folk Arts Apprenticeship Program

## 1. Application Form

Postmark Deadline: Friday, December 13, 2024

Email or Hand Delivery Deadline: Friday, December 13, 2024, at 5:00pm MT

For questions or to request a fillable PDF version of this application contact:  
Amy Mills at [Amy.Mills@dca.nm.gov](mailto:Amy.Mills@dca.nm.gov) or 505-490-1872 (voice and text).

### Master Artist Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Main Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Year of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Self-identified ethnic background or cultural affiliation \_\_\_\_\_

### Apprentice Information

Name \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Main Phone # \_\_\_\_\_ Alternate Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Year of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Self-identified ethnic background or cultural affiliation \_\_\_\_\_

**Traditional art form being taught** \_\_\_\_\_

**Time Frame**

This apprenticeship will be long-term (6-11 mos) \_\_\_\_\_ short-term (2-5 mos) \_\_\_\_\_

We plan to meet for approximately \_\_\_\_\_ hours total over the apprenticeship period.

**Apprenticeship Dates**

Starting date (no earlier than July 1, 2025) \_\_\_\_\_

End Date (not later than May 31, 2026) \_\_\_\_\_

**Total Amount Requested** (from budget form) \$ \_\_\_\_\_

**Signatures** (ink or digital)

I am willing to take \_\_\_\_\_

*(Apprentice's full name)*

as an apprentice according to the plans outlined in this application.

\_\_\_\_\_  
*Signature of Master Artist* \_\_\_\_\_  
*Date*

I am willing to work with \_\_\_\_\_

*(Master's full name)*

as my teacher according to the plans outlined in this application.

\_\_\_\_\_  
*Signature of Apprentice* \_\_\_\_\_  
*Date*